# CODE ENFORCEMENT BY SAINT LOUIS COUNTY

## MUNICIPALITY CONTRACT AGREEMENT MATRIX - ALL SERVICES

| X = Changes from last printing | Municipality Number | | BUILDING CODE | RESIDENTIAL CODE | EXISTING BUILDING CODE | MECHANICAL CODE | ELECTRICAL CODE | PLUMBING CODE | EXPLOSIVES ORDINANCE | PROPERTY MAINTENANCE CODE | RESIDENTIAL OCCUPANCY PERMITS | FIRE SUPPRESSION SYSTEMS | ELEVATORS AND CONVEYING SYSTEMS | AMUSEMENT RIDES | PERIODIC INSPECT MECH. EQUIP. | LAND DISTURBANCE | SEWER LATERAL REPAIR PROGRAM (SLRP) | WATER SERVICE REPAIR PROGRAM (WSRP) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 093 | BALLWIN | | | | | | | | | A | | | | | | | |
| | 002 | BELLA VILLA | | | | | | | | | A | | | | | | | |
| | 088 | BELLEFONTAINE NEIGHBORS | | | | | | | | | A | | | | | | | |
| | 003 | BELLERIVE ACRES | | | | | | B | | | A | | | | | | | |
| | 004 | BEL-NOR | | | | | | | | | A | | | | | | | |
| | 005 | BEL-RIDGE | | | | | | | | | A | | | | | | | |
| | 007 | BERKELEY | | | | | | | | | A | | | | | | | |
| | 008 | BEVERLY HILLS | | | | | | | | | A | | | | | | | |
| | 103 | BLACK JACK | E | | | | | | | | A | | | | | | | |
| | 084 | BRECKENRIDGE HILLS | | | | | | | | | | | | | | O | | |
| | 009 | BRENTWOOD | | | | | | | | | A | | | | | | | |
| | 010 | BRIDGETON | | | | | | | | | A | | | | | | | |
| | 012 | CALVERTON PARK | E | D | E | | | | | | A | | | | | | | |
| | 102 | CHAMP (Village) | | | | | | | | | A | | | | | | | |
| | 013 | CHARLACK | | | | | | | | B | A | | | | | | | |
| X | 105 | CHESTERFIELD | | | | | | | | | A | | | | | | | |
| | 087 | CLARKSON VALLEY | | | | | | | | | A | | | | | | | |
| | 014 | CLAYTON | | | | | | | | | A | | | | | | | |
| | 096 | COOL VALLEY | | | | | | | | | A | | | | | | | |
| | 015 | COUNTRY CLUB HILLS | | | | | | | | | A | | | | | | | |
| | 079 | COUNTRY LIFE ACRES (Village) | | | | | | | | | A | | | | | | | |
| | 069 | CRESTWOOD | | | | | | | | | A | | | | | | | |
| | 082 | CREVE COEUR | | | | C | | | | | A | I | | | | | | |
| | 016 | CRYSTAL LAKE PARK | | | | | | | | | A | | | | | | | |
| | 095 | DELLWOOD | | | | | | | | | A | | | | | | | |
| | 017 | DES PERES | | | | | | | | | A | | | | | | | |
| | 073 | EDMUNDSON | Q | Q | Q | | | | | | A | | | | | | | |
| | 019 | ELLISVILLE | | | | | | | | | A | | | | | | | |
| | 098 | EUREKA | | | | B | B | R | | | A | B | B | B | B | | | |
| | 021 | FENTON | F | | F | | | | | | A | | | | | | | |
| | 022 | FERGUSON | | | | | | | | | A | | | | | | | |
| | 023 | FLORDELL HILLS | | | | | | | | | A | | | | | | | |
| | 024 | FLORISSANT | | | | | | | | | | | | | | | | |
| | 025 | FRONTENAC | | | | | | | | | A | | | | | | | |
| | 026 | GLENDALE | | | | | | | | | | | | | | | | |
| | 029 | GRANTWOOD (Village) | | | | | | | | | | | | | | | | |
| | 106 | GREEN PARK | | | | | | | | | | | | | | | | |
| | 086 | GREENDALE | | | | | | | | | | | | | | | | |
| | 076 | HANLEY HILLS (Village) | | | | | | | | | A | | | | | | | |
| | 080 | HAZELWOOD | | | | | | | | | A | | | | | | | |
| | 068 | HILLSDALE (Village) | | | | | | | | | A | | | | | | | |
| | 030 | HUNTLEIGH | | | | | | | | | A | | | | | | | |
| | 031 | JENNINGS | | | | | | | | | A | | | | | | | |
| | 074 | KINLOCH | | | | | | | | | A | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 032 | KIRKWOOD | | | | | B | | | | A | | | | | | | |
| 033 | LADUE | | | | | | | | | A | | | | | | | |
| 070 | LAKESHIRE | | | | | | | | | A | | | | | | | |
| 094 | MANCHESTER | | | | | | | | | A | | | | | | | |
| 035 | MAPLEWOOD | | | | | | | | | A | | | | | | | |
| 037 | MARLBOROUGH (Village) | | | | | | | | | M | | | | | | | |
| 104 | MARYLAND HEIGHTS | | | | B | B | B | | | A | I | | | | | | |
| 081 | MOLINE ACRES | | | | | | | | | A | | | | | | | |
| 039 | NORMANDY | | | | | | | | | A | | | | | | | |
| 040 | NORTHWOODS | | | | | | | | | A | | | | | | | |
| 077 | NORWOOD COURT (Town) | | | | | | | | | | | | | | | | |
| 041 | OAKLAND | | | | | | | | | A | | | | | B | | |
| 042 | OLIVETTE | | | | | | | | | A | | | | | | | |
| 043 | OVERLAND | | | | | | | | | A | | | | | | | |
| 044 | PACIFIC | | | | | | | | | A | | | | | | | |
| 085 | PAGEDALE | | | | | | | | | A | | | | | | | |
| 045 | PASADENA HILLS | | | | | | | | | A | | | | | | | |
| 046 | PASADENA PARK (Village) | | | | | | | | | | | | | | | | |
| 048 | PINE LAWN | | | | | | | | | A | | | | | | | |
| O49 | RICHMOND HEIGHTS | | | | | | | | | A | I | | | | | | |
| 089 | RIVERVIEW (Village) | | | | | | | | | A | | | | | | | |
| 050 | ROCK HILL | N | K | N | | | | | | A | | | | | | | |
| 072 | ST ANN | | | | | | | | | | | | | | | | |
| 051 | ST JOHN | | | | | | | | | A | | | | | O | | |
| 053 | SHREWSBURY | | | | | | | | | A | | | | | | | |
| 101 | SUNSET HILLS | | | | | | | | | A | | | | | | | |
| 054 | SYCAMORE HILLS (Village) | | | | | | | | | A | | | | | | | |
| 083 | TOWN & COUNTRY | | | | | | | | | A | | | | | | | |
| 055 | TWIN OAKS | | | | | | | | | | | | | | | | |
| 000 | UNINCORPORATED | | | | | | | | | | | | | | | | |
| 057 | UNIVERSITY CITY | | | | | | | | | A | | | | | O | | |
| 056 | UPLANDS PARK (Village) | | | | | | | | | A | | | | | | | |
| 058 | VALLEY PARK | | | | | | | | | A | | | | | | | |
| 059 | VELDA CITY | | | | | | | | | A | | | | | | | |
| 060 | VELDA VILLAGE HILLS | | | | | | | | | A | | | | | | | |
| 061 | VINITA PARK | | | | | | | | | A | | | | | | | |
| 063 | WARSON WOODS | | | | | | | | | A | | | | | | | |
| 064 | WEBSTER GROVES | | | | | | | | | A | | | | | | | |
| 078 | WELLSTON | | | | | | | | | A | | | | | | | |
| 097 | WESTWOOD (Village) | | | | | | | | | | | | | | | | |
| 065 | WILBUR PARK (Village) | | | | | | | | | | | | | | | | |
| 107 | WILDWOOD | | | | | | | | | A | | | | | | | |
| 066 | WINCHESTER | | | | | | | | | A | | | | | | | |
| 067 | WOODSON TERRACE | | | | | | | | | A | | | | | | | |
| | AFFTON - Fire Protect. Dist. | | | | | | | | | | | | | | | | |

Indicates code-requirements enforced by Saint Louis County

\# Indicates EXCLUSIONS / MODIFICATIONS as applied by municipality

X Indicates Update From Previous Release

### EXCLUSIONS / MODIFICATIONS

A) First Time Homebuyer

B) Commercial & Multi-Family Only, Excludes 1 & 2 Family Dwellings and Townhouses

C) Commercial & Common Areas Of Multi-Family Only, Excludes Work Serving Dwelling Units

D) New 1 & 2 Family Dwellings and Townhouses Only (Excludes Existing 1 & 2 Family and Townhouses)

E) Exclude Signs

F) Exclude Parking Lots

G) Not Used

H) Not Used

I) Fire suppression systems for cooking exhaust hoods, paint spray and dipping rooms and booths, and systems for exhaust of hazardous vapors Only

J) Not Used

K) Exclude non-habitable residential structures under 400 square feet and signs.

L) Not Used

M) Structures and Property at 1 & 2 Family Dwellings and Townhouses Only

N) Exclude Occupancy Permits for Commercial properties, exclude Signs

O) Major Land Disturbance Only

P) Not Used

Q) Exclude Parking Lots. Exclude Evaluating Unfit/Dangerous Structures; and Demolition of any Structure. Exclude Occupancy Permits for Commercial properties

R) Commercial, Multi-Family, and Townhouses Only, Excludes Detached 1 & 2 Family Dwellings. Includes permits for Residential Backflow Prevention Devices

## MATRIX - (DECEMBER 12, 2024)